

WITNESS the hand and seal of the Mortgagor this 6th day of September in the year of our Lord one thousand nine hundred and seventy-eight and in the ^{two} hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne)
James G. Johnson)
William F. Hendrix, Jr. (L.S.)
Dorsena S. Hendrix (L.S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named William F. Hendrix, Jr. & Dorsena S. Hendrix sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS)
6th day of September, A. D. 19 78)
James G. Johnson (L.S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Linda B. Osborne

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY) RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Dorsena S. Hendrix, the wife of the within-named William F. Hendrix, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS)
6th day of September, A. D. 1978)
James G. Johnson (L.S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Dorsena S. Hendrix

MC-SM 38 (S.C.)

RECORDED 'SEP 14 1978 at 2:22 P.M.

8381

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
WILLIAM F. HENDRIX, JR. and)
DORSENA S. HENDRIX)
To)
UNITED VIRGINIA MORTGAGE)
CORPORATION)
Suite 106, Piedmont Center)
Greenville, S. C. 29615)
MORTGAGE REAL ESTATE)
I hereby certify that the within Real Estate)
Mortgage was filed for record in my office at)
M. o'clock on the day of)
 , 19 , and was immediately)
entered upon the proper indexes and duly re-)
corded in Book of Real Estate)
Mortgages, page)
Clerk of Court of Common Pleas and General)
Sessions for)
County, S. C.)

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